


Brethren Evangelist



"I AM THE WAY, THE TRUTH, AND THE LIFE."

VOLUME XVII.

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Brethren Evangelist.

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IN THE INTERESTS
OF THE

....BRETHREN CHURCH....

BY THE

BRETHREN BOOK AND TRACT COMMITTEE,
ASHLAND, OHIO.

Notes and Comments.

WE have on hand interesting items from Brother Holsinger, for next week.

How many will make an effort to get at least *one* subscriber at 75 cents to the end of the year? *How many will?*

NEXT week's issue will contain an article by brother J. C. Cassell, on, "Our Church Paper, What it is and Should be." This will be interesting reading matter.

HAVE you read the article, "Church Literature," by brother B. C. Moomaw, in last week's issue? If not, be sure to read it; if you have read it, read it again.

THERE are at least sixty schools in the brotherhood that do not use *Cheering Words*. We have mailed them sample copies, and hope to be favored with an order from them.

NEXT week will appear a brief biography of brother John Nicolson, now of Rosena, Calif. It will be accompanied by a portrait of Brother Nicolson. We trust our readers will appreciate this feature of the EVANGELIST.

HAVE you read the tract, "Why I am a member of the Brethren Church," by brother J. C. Mackey? Send for a dozen, better for 100, and distribute them. They will do good. Price 10 cents per dozen, 40 cents per 100.

THE prospects for Ashland University, have never been better. The outlook is truly encouraging, judging from the many inquiries concerning the school. If you contemplate taking a college course, send for a catalogue of Ashland University.

THE topic for discussion in the K. C. Society June 9, was, "How to study the Bible." The subject proved quite profitable and entertaining. Brother J. M. Bowman of Glenford, Ohio, was with us and gave some very practical suggestions. He is full of the *Word*—running over.

THE Quarterly is out and ready to mail. All orders to date have been filled. There is certainly no reason why they should not reach their destination in time. Most schools prefer their quarterlies in time for distribution on the last Sabbath in the quarter, which will be June 30. The quarterlies therefore have *twelve* full days in which to reach you, *six* days more than it requires to go to California.

A GOOD brother writes as follows: "If any one at this P. O. owes anything to the EVANGELIST, or for Sunday-school supplies, tracts or anything else, please send the accounts to me. I will use up precious time trying to collect it. All here are able to pay. If they *will* not, I shall try to have the church pay for them." Thank you, brother, we very much appreciate your kindness. That kind of vim succeeds.

CRITICS pronounce the Catalogue of Ashland University as equal to the best. Its fine mechanical "makeup," its half-tone engravings of buildings and rooms, and its good quality of paper and cover commend it. But more, it contains a vast fund of valuable information, concerning courses of instruction, methods of teaching, general and special information helpful to any one who may be interested in higher education. If you are interested I shall be pleased to send you a catalogue upon application. Address,

J. ALLEN MILLER, Ashland, Ohio.

Is there some one in your community who would agree to do a little practical service for the Brethren Book and Tract Committee and at the same time make a little something for yourself? Send us your name and address. Work is suitable for boys, girls, mothers, fathers—any one.

WE commend the following words from the *Sunday-school Times* to all who are engaged in Christian work: Having a plan must go before doing a work. If a man does not know just what he wants to do, he is not likely to do it. A plan does not grow in a man's mind, as he works at details, without a well-defined purpose that includes those details. Unless a worker in leather knows at the start whether it is a shoe or a saddle that he wants to make, he is sure to waste both time and material at every step in his course. A skilled writer is not prepared to shape his first paragraph until he has a well-defined idea of the object, and outline, and conclusion of his essay or of his volume. Most of the waste work of the world is a result of beginning to work without a plan that includes the middle and the end of that which is begun.

THE LORD'S PRAYER FOR AGNOSTICS.

Travesty is a legitimate weapon, and travesty of scripture is not necessarily irreverent. Witness the following version of the Lord's prayer, as revised for the use of agnostics by Dr. Lyman Abbott:—

"Our brethren which are on earth, hallowed be our name; our kingdom come, our will be done on earth, as there is no heaven. We will get us this day our daily bread. We will forgive no trespasses, for there is no forgiveness. We will fear no temptation, for we can deliver ourselves from evil. And ours is the kingdom, and ours is the power, and there is no glory and no forever. Amen."

THE man who loves his neighbor as himself, is doing all he can to help God to own the earth.